**Appendix 'A'**

**Lancashire County Council Pension Fund Committee**

**Friday, 27th November, 2015 at 10.45am in Cabinet Room 'C' - The Duke of Lancaster Room, County Hall, Preston**

**Part I Reports Considered (Open to Press and Public)**

**Item No. </AI9>**

**<AI10>**

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| 1. **Progress on Delivering the Lancashire County Pension Fund Strategic Plan** |  |

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| 1. **Lancashire County Pension Fund Interim Administration Report** |  |

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| 1. **Responsible Investment** |  |

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| 1. **Feedback from Committee Members on External Pension Fund Training Events and Conferences** |  |

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